

**RICEWOOD MUNICIPAL UTILITY DISTRICT  
NOTICE OF PUBLIC MEETING**

Notice is hereby given to all interested members of the public that the Board of Directors (the "Board") of the above captioned District will hold a public meeting **at 1300 Post Oak Boulevard, Suite 2500, Houston, Harris County, Texas**, said address being a meeting place of the District.

The meeting will be held on *Tuesday, June 16, 2026, at 12:00 Noon.*

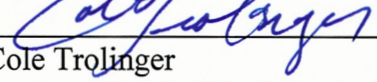
The Board shall consider and discuss the following matters and take any action necessary or appropriate with respect to or related to same:

1. Public comments;
2. Approval of the minutes of the Board meeting of May 19, 2026;
3. Acceptance of resignation of Director Marcum from the Board of Directors;
4. Election of officers of Board of Directors;
5. Bookkeeper's Report, including financial and investment reports, and authorizing the payment of invoices presented;
6. Approval of the Amended and Restated Agreement with Municipal Information Services;
7. Tax Assessor-Collector Report, including status of collections, authorizing the payment of invoices presented, and approval of installment plans;
8. Sales Tax Audit Report prepared by Revenue Management Services;
9. Delinquent Tax Report, including discussion regarding legal action taken by the District's delinquent tax collections attorney;
10. Landscape Management Report;
11. Engineering Report, including:
  - (a) Authorizing the design and/or advertisement for bids for the construction of facilities within the District, and approving of related storm water plans;
  - (b) Authorizing the award of construction contracts for the construction of facilities within the District, accepting any related TEC Form 1295, and approving any related storm water permits;
  - (c) Status of construction of facilities to serve land within the District, including the approval of any pay estimates and/or change orders in connection therewith;
    - (ii) Status of installation of streetlights along North Fry Road and Morton Road by Centerpoint Energy; and
  - (d) Status of proposed capital improvement plan;

12. Status of development of the approximately 4.5-acre tract of land located within the District by NH Windstone, LP;
13. Storm Water Management Program Report;
14. Discuss the Operations Advisory Committee meeting for the Wastewater Treatment Plant;
15. Operations Report, including:
  - (a) Appeals of District charges, referral of accounts for collection, approval of write-offs, discussion of repairs and maintenance of District facilities, and other operational matters;
  - (b) Status of installation of booster pump for the 4.5 acre tract by Barrington Holdings;
  - (c) Proposal for repainting fire hydrants within District;
  - (d) Submission of updated contact information and/or description information regarding District facilities that qualify for critical load status to the County Office of Emergency Management, Public Utility Commission, and the Division of Emergency Management of the Governor, relative to compliance with §13.1396, Texas Water Code;
16. Report regarding District's Council;
17. Report regarding security patrol in the District;
18. Communications Report;
19. Approval of Amendment to the District's Rate Order;
20. Authorize completion, execution and filing with the Secretary of State Voting System Annual Filing Form relative to District elections;
21. Request from Records Management Officer to destroy certain records of the District;
22. Status of compliance with annual cybersecurity training as required by Chapter 2054, Texas Government Code, and authorize any required reporting to the Texas Department of Information and Resources;
23. Attorney's Report;
24. Matters for possible placement on future agendas.



SCHWARTZ, PAGE & HARDING, L.L.P.

By:   
 Cole Trolinger  
 Attorney for the District

*Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 623-4531 at least three business days prior to the meeting so that appropriate arrangements can be made.*