**RICEWOOD MUNICIPAL UTILITY DISTRICT**
**NOTICE OF PUBLIC MEETING**

Notice is hereby given to all interested members of the public that the Board of Directors (the "Board") of the above captioned District will hold a public meeting **at 1300 Post Oak Boulevard, Suite 2500, Houston, Harris County, Texas**, said address being a meeting place of the District.

The meeting will be held on ***Tuesday, November 17, 2026, at 12:00 Noon.***

The Board shall consider and discuss the following matters and take any action necessary or appropriate with respect to or related to same:

1. Public comments;

2. Approval of the minutes of the Board meeting of October 20, 2026;

3. Bookkeeper's Report, including financial and investment reports, and authorizing the payment of invoices presented;

4. Tax Assessor-Collector Report, including status of collections, authorizing the payment of invoices presented, and approval of installment plans;

5. Sales Tax Audit Report prepared by Revenue Management Services;

6. Delinquent Tax Report, including discussion regarding legal action taken by the District's delinquent tax collections attorney;

7. Landscape Management Report;
   (a) Status of installation of irrigation system at Jacque Freeman Park;

8. Engineering Report, including:
   (a) Authorizing the design and/or advertisement for bids for the construction of facilities within the District, and approving of related storm water plans;
   (b) Authorizing the award of construction contracts for the construction of facilities within the District, accepting any related TEC Form 1295, and approving any related storm water permits;
   (c) Status of construction of facilities to serve land within the District, including the approval of any pay estimates and/or change orders in connection therewith;
      (ii) Status of installation of streetlights along North Fry Road and Morton Road by Centerpoint Energy; status of tree trimming in connection with same; and
   (d) Status of proposed capital improvement plan;

9. Storm Water Management Program Report;

10. Discuss the Operations Advisory Committee meeting for the Wastewater Treatment Plant;

11. Operations Report, including:
    (a) Appeals of District charges, referral of accounts for collection, approval of write-offs, discussion of repairs and maintenance of District facilities, and other operational matters;
    (b) Status of installation of booster pump for the 4.5 acre tract by Barrington Holdings; and
    (c) Status of repainting fire hydrants within District;

12. Report regarding District's Council;

13. Communications Report;

14. Report regarding security patrol in the District;

15. Authorize attorney to file Eminent Domain Report with the Texas Comptroller of Public Accounts prior to February 1, 2026, pursuant to § 2206.154, Texas Government Code;

16. Attorney's Report;
    (a) Discuss Letter Agreement with Westfield Homeowners Association;
    (b) Discussion regarding PFAS-related class action litigation and settlements; consider participation in same; and
    (c) Review of MSRB Rule G-10 disclosure from Masterson Advisors LLC;

17. Matters for possible placement on future agendas.

(SEAL)

SCHWARTZ, PAGE & HARDING, L.L.P.

By: Cole Trolinger

Cole Trolinger
Attorney for the District

***Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 623-4531 at least three business days prior to the meeting so that appropriate arrangements can be made.***

***The Board of Directors reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultation with Attorney), 551.072 (Real Property), 551.073 (Prospective Gifts), 551.074 (Personnel Matters), and 551.076 (Security Devices).***